## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  1. DATE OF RE			
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE	0
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State	Zip Code	Phone
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City  2211 E. Brow Rd. Walden	State	Zip Code 37377 4	Phone
5. OFFICE SOUGHT (include district number, if applicable) Mayor - Town of Walden	6. NAME OF POLITICAL T		andidate)
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER  8.a. BEGINNING DATE OF REPORTING PERIOD	PRE- PRE- PRIMARY GENERAL  8.b. ENDING DATE OF REPOR	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
9. (Check one)			
<ul> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
signature of dandidate date	signature of	political treasurer	date
11. WATNESS SIGNATURE  signature of witness date	)		
	signati	ire of witness	date
SUMMARY      BALANCE ON HAND LAST REPORT		0	
b. TOTAL RECEIPTS THIS PERIOD		\$ 0	
c. TOTAL DISBURSEMENTS THIS PERIOD		s	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ .	0
e. TOTAL LOANS OUTSTANDING <u>\$7</u> :0	SOLO OCT 18 AM	\$	0
f. TOTAL OBLIGATIONS OUTSTANDING	COMMISSION EFECTION	\$ ·	0

